



## Legislation Details

|                       |  |                      |                      |              |                               |
|-----------------------|--|----------------------|----------------------|--------------|-------------------------------|
| <b>File #:</b>        | 21-477   | <b>Version:</b>      | 1                    | <b>Name:</b> | Ord 1512 Chapter 5 Amendments |
| <b>Type:</b>          | Ordinance  | <b>Status:</b>       | Passed               |              |                               |
| <b>File created:</b>  | 9/8/2021   | <b>In control:</b>   | City Council Meeting |              |                               |
| <b>On agenda:</b>     | 9/21/2021  | <b>Final action:</b> | 9/21/2021            |              |                               |
| <b>Title:</b>         | Presentation, discussion, public hearing and consideration of proposed Ordinance No. 1512, an ordinance of the mayor and city council of the City of Apache Junction, Arizona, amending Apache Junction City Code, Volume I by repealing Chapter 5: Municipal Court, in its entirety and adopting by reference a new Chapter 5: Municipal Court set forth in that certain document filed with the city clerk and titled "2021 Amendments to the Apache Junction City Code, Volume I, Chapter 5: Municipal Court"; repealing any conflicting provisions; providing for severability; and providing for penalties. |                      |                      |              |                               |
| <b>Sponsors:</b>      | Aaron LaSota   |                      |                      |              |                               |
| <b>Indexes:</b>       |  |                      |                      |              |                               |
| <b>Code sections:</b> |  |                      |                      |              |                               |
| <b>Attachments:</b>   | 1. Memo to Staff CA Chapter 5, 2. Memo to Staff PM Chapter 5, 3. Ordinance 1512 Chapter 5 Municipal Court, 4. Ch 5 Judicial Assistant REDLINE, 5. Ch 5 Judicial Assistant CLEAN  |                      |                      |              |                               |

| Date      | Ver. | Action By            | Action  | Result |
|-----------|------|----------------------|---------|--------|
| 9/21/2021 | 1    | City Council Meeting | adopted |        |