



## Legislation Details (With Text)

**File #:** 22-526      **Version:** 1      **Name:** District Director Report  
**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.  
**File created:** 8/3/2022      **In control:** Water Utilities Community Facilities District  
**On agenda:** 8/16/2022      **Final action:**  
**Title:** Presentation, discussion and update on:  
    • Water System  
**Sponsors:** Mike Loggins  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Presentation, discussion and update on:

- Water System