



Legislation Details

File #: 22-526 **Version:** 1 **Name:** District Director Report

Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.

File created: 8/3/2022 **In control:** Water Utilities Community Facilities District

On agenda: 8/16/2022 **Final action:**

Title: Presentation, discussion and update on:
· Water System

Sponsors: Mike Loggins

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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