



Legislation Details

File #: 23-348 **Version:** 1 **Name:** District Director report
Type: Discussion/Presentation **Status:** District Director Report - Presentation and discussion of the following items.
File created: 6/8/2023 **In control:** Water Utilities Community Facilities District
On agenda: 6/20/2023 **Final action:**
Title: Presentation, discussion, and update on District wide water system.
Sponsors: Mike Loggins
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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