



Legislation Details (With Text)

File #: 23-357 **Version:** 1 **Name:** Hand held and mobile radio for PD
Type: Report/Update **Status:** New Business
File created: 6/22/2023 **In control:** City Council Meeting
On agenda: 9/5/2023 **Final action:**
Title: Presentation and discussion of procurement and subscription services for 101 APXN 70 portable radios in the amount of \$837,308.60 and 24 APX 6500 mobile radios in the amount of \$174,551.52 from Motorola utilizing the State Cooperative Contract # CTR046830 for a total amount not to exceed \$1,011,860.12. This expenditure was approved in the FY2023/24 Budget.
Sponsors: Michael Pooley
Indexes:
Code sections:
Attachments: 1. Memo - Motorola Solutions 09-05-23 Radio Purchase, 2. SSA-FINAL -SIGNED, 3. FY 24 Equipment Purchase Agreement- Motorola Radios - FINAL SIGNED

Date	Ver.	Action By	Action	Result
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